

## City of Kingston Rural Advisory Committee Meeting Number 01-2018 Agenda

# Monday February 26, 2018 at 6:30 p.m. Glenburnie Fire Station – 1485 Unity Road

Please provide regrets to Derek Ochej, Committee Clerk at 613-546-4291, extension 1219 or dochej@cityofkingston.ca

#### **Committee Composition**

Councillor Boehme
Councillor Oosterhof
Josée Conway
Laura Patterson
George Sutherland
Brian Tolls
Robert Wolfe

- 1. Election of Officers
- 2. Meeting to Order
- 3. Approval of the Agenda
- 4. Confirmation of Minutes
- **That** the Minutes of the Rural Advisory Committee Meeting Number 02-2017 held October 23, 2017 be approved.

Distributed November 14, 2017

- 5. Disclosure of Pecuniary Interest
- 6. Delegations
- a) Mary Southall, Public Health Nurse, KFL&A Public Health, will be present to speak to the Committee regarding ticks and Lyme disease.
- 7. Briefings

#### 8. Business

# a) Kingston Solar (LP) Samsung Renewable Energy Project – Community Benefit Fund Program

The Report of the Commissioner of Community Services (RAC-18-001) is attached.

Schedule Pages 1 - 6

Recommendation:

This report is for information purposes only.

## b) Rural Advisory Committee Work Plan Update

The Report of the Commissioner of Community Services (RAC-18-002) is attached.

Schedule Pages 7 - 10

Recommendation:

This report is for information purposes only.

- 9. Motions
- 10. Notices of Motion
- 11. Other Business
- 12. Correspondence
- a) Correspondence received from Michelle Dickison, resident, dated December 7, 2017, regarding hunting incident on Crown land, 305 Aragon Road.

Schedule Pages 11 - 12

**b)** Correspondence received from Henrik Wevers, resident, dated December 8, 2017, regarding hunting incident on Crown land, 305 Aragon Road.

Schedule Page 13

- 13. Date and time of Next Meeting
- 14. Adjournment

### **Schedule B-13 – Advisory Committees**

**Committee Name:** Rural Advisory Committee

Reporting To: Council

## Composition (As Appointed by Council):

Membership from outside the urban boundary identified in schedule 2 of the official Plan:

- a) two rural residential representatives
- b) two rural agricultural representatives
- c) one rural-business (farm or non-farm) representative
- d) two city councillors

### Mandate/Terms Of Reference:

The mandate of this committee is to represent the interests of Kingston's rural residents, as they relate to residential, agricultural and rural-business matters, specifically:

- **1.** To serve as a forum for public discussion to examine issues of interest or impact to the rural community, including but not limited to:
  - a. municipal services/infrastructure
  - b. use of private and/or public land
  - c. environmental issues
  - d. socio-economic matters
  - e. wildlife management
  - f. transportation and utility corridors
  - g. snowmobile and ATV use
  - **h.** hunting and firearms
  - i. trails and private property
  - **j.** emergency services, access to health and social services and service delivery in rural areas
  - **k.** proposed or existing federal or provincial legislation, policies and programs
- 2. To provide input and advice as required, through Council or a standing committee of Council on issues of interest or impact to the rural community, including but not limited to:
  - **a.** municipal studies, plans, by-laws and proposed projects that may have a potential rural implication
  - **b.** development of policies and programs
  - c. municipal economic strategies
  - d. implementation of federal and provincial legislation and programs
  - e. potential funding opportunities

- **f.** strategies to improve the delivery of municipal services, programs and information and ways in which these strategies can meet the needs of rural residents
- **g.** rural land stewardship programs or proposed projects of the city, community groups or other agencies

(By-law Number2010-205; 2011-64)

**3.** Review and recommend appropriate means and methods of communication, including information sessions, public meetings or other to communicate City information to rural residents and promote two-way communication between rural residents and the city.

**Schedule of Meetings:** This committee will meet on a quarterly basis or at the call of the chair.