



## City Council Meeting 2018-16

Tuesday, June 26, 2018 at 5:00 pm  
in the Council Chamber at City Hall.

Council will resolve into the Committee of the Whole  
“Closed Meeting” and will reconvene  
as regular Council at 7:30 pm.

There will be a Kingston & Frontenac Housing Corporation (KFHC) Annual General Meeting at 7:00 pm in the Council Chamber.

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(Council Chamber)

**Call Meeting to Order**

**Roll Call**

**The Committee of the Whole “Closed Meeting”**

1. **That** Council resolve itself into the Committee of the Whole “Closed Meeting” to consider the following items:
  - (a) An ongoing investigation respecting the municipality, a local board or a municipally–controlled corporation by the Ombudsman appointed under the Ombudsman Act, an Ombudsman referred to in subsection 223.13 (1) of the Municipal Act, or the investigator referred to in subsection 239.2(1) of said Act and advice that is subject to solicitor-client privilege, including communications necessary for that purpose – Cataraqui West Open Space Lands; and
  - (b) A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board – Non-profit/affordable housing in Kingston.

**Approval of Addeds**

**Disclosure of Potential Pecuniary Interest**

**Presentations**

**Delegations**

1. Glen Vollebregt, President & CEO, St. Lawrence College, will appear before Council and speak to Clause 2 of Report 60: Received from the Chief Administrative Officer (Recommend) with respect to the Mid-Year Update: St. Lawrence College (SLC)/City Partnership and Request for Funding.
2. Dr. Hal Cain, Events Director, Cycle Kingston Inc., and Dr. Neal Scott, President, Cycle Kingston Inc. will appear before Council and speak to Clause 1 of Report Number 62: Received from the Environment, Infrastructure and Transportation Policies Committee with respect to the Active Transportation Master Plan.

### **Briefings**

1. Gerard Hunt, Chief Administrative Officer, will provide introductory remarks and introduce Rob Kawamoto, Executive Director, Tourism Kingston who will brief Council with respect to Information Report Number 1 – Quarterly Report – Tourism Kingston.
2. Gerard Hunt, Chief Administrative Officer, will provide introductory remarks and introduce Donna Gillespie, Chief Executive Officer, Kingston Economic Development Corporation who will brief Council with respect to Information Report Number 2 – Quarterly Report – Kingston Economic Development Corporation.

### **Petitions**

### **Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery**

Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery are presented in order of category as one group and voted on as one motion.

### **Deferred Motions**

## Reports

### **Report Number 59: Received from the Chief Administrative Officer (Consent)**

Report Number 59

To the Mayor and Members of Council:

The Chief Administrative Officer reports and recommends as follows:

All items listed on the Consent Report shall be the subject of one motion. Any member may ask for any item(s) included in the Consent Report to be separated from that motion, whereupon the Consent Report without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**That** Council consent to the approval of the following routine items:

**1. Award of Contract – Life Cycle Replacement of Fire Apparatus – Fire Rescue Boat**

**That** Council authorize the Mayor and Clerk to execute an agreement, pursuant to RFP F31-CES-F&R-2018-01, with MetalCraft Marine Incorporated for the purchase of one fire rescue boat complete with equipment in a form satisfactory to the Director of Legal Services.

(The Report of the Commissioner of Corporate & Emergency Services (18-147) is attached to the agenda as schedule pages 1-4)

(File Number CSU-P16-000-2018)

**2. Award of Contract – Injection of TreeAzin into Ash Trees**

**That** Treescape Tree Care Professionals Limited be awarded a contract, pursuant to RFP F31-TIS-PW-2018-19, for the injection of TreeAzin into ash trees beginning June 2018 through August 30, 2019; and

**That** the Mayor and City Clerk be authorized to execute the contract in a form satisfactory to the Director of Legal Services.

(The Report of the President and CEO of Utilities Kingston (18-180) is attached to the agenda as schedule pages 5-9)

(File Number CSU-E04-000-2018)

**3. Award of Contract – Supply of Organics, Transfer, Transportation and Processing Services**

**That** Tomlinson Environmental Services Limited be awarded the contract in response to Request for Proposal F31-TIS-PWS-SW-2018-2 for the Supply of Organics Transfer, Transportation and Processing Services, from April 1, 2019, for five years ending March 31, 2024, with an option to extend for one year at the sole discretion of the City; and

**That** Council authorize the Mayor and Clerk to execute the agreement in a form satisfactory to the Director of Legal Services.

(The Report of the President and CEO of Utilities Kingston (18-184) is attached to the agenda as schedule pages 10-15)

(File Number CSU-E07-000-2018)

**4. City of Kingston Emergency Response Plan – Version 6.0**

**That** a By-Law (attached as Exhibit 'B' to Report Number 18-166) to repeal By-Law Number 2010-221 being "A By-Law to Adopt a Revised Emergency Response Plan for the City of Kingston" and to adopt an Emergency Management Program and Plan be presented to Council for three readings on June 26, 2018; and

**That** a By-Law (attached as Exhibit 'C' to Report Number 18-166) to amend By-Law Number 98-8 being "A By-Law to Amend By-Law Number 98-8, as amended, being "A By-Law to Appoint Statutory Officials of The Corporation of the City Of Kingston" (Appointment of Emergency Information Officer for the Municipal Control Group)" to remove Debbi Miller, Manager of Communications and Public Engagement, as Emergency Information Officer and replace with JC Kenny, Director of Communications and Customer Experience, be presented to Council for three readings on June 26, 2018.

**(See By-Law Number (4), 2018-105)**

**(See By-Law Number (5), 2018-106)**

(The Report of the Commissioner of Corporate & Emergency Services (18-166) is attached to the agenda as schedule pages 16-41)

(File Number CSU-P03-000-2018)

**5. Parking By-Law – Minor Amendments**

**That** a by-law be presented to Council to amend City By-Law Number 2010-128, "A By-law to Regulate Parking", as amended, as per Exhibit A in Report Number 18-164.

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**That** the amending by-law be presented for all three readings to allow the correct signage to be installed for the taxi stand and commercial loading zone prior to the planned reopening of the Princess Street by July 1, 2018.

**(See By-Law Number (6), 2018-107)**

(The Report of the President and CEO of Utilities Kingston (18-164) is attached to the agenda as schedule pages 42-49)

(File Number CSU-T02-000-2018)

**6. Mekong Vietnamese Restaurant Sidewalk Patio Application**

**That** Council authorize the Mayor and Clerk to enter into a License Agreement, in a form satisfactory to the Director of Legal Services, with the owner of “Mekong Vietnamese Restaurant”, located at 394 Princess Street, for the lease of City property adjacent to their business on the Princess Street frontage for the purpose of operating a serving sidewalk patio.

(The Report of the President and CEO of Utilities Kingston (18-177) is attached to the agenda as schedule pages 50-55)

(File Number CSU-D23-000-2018)

**7. 2018 Final Tax Capping Limits for Commercial, Industrial and Multi-Residential Properties**

**That** a by-law be presented to Council, attached as Exhibit A to Report Number 18-151, in order to establish the 2018 optional capping parameters:

- a. That the commercial, industrial and multi-residential property cap limits will be the greater of:
  - i. 10% of previous year’s annualized (capped) tax, or
  - ii. 10% of previous year’s uncapped (CVA) taxes; and
- b. That threshold limits apply to move commercial, industrial and multi-residential capped taxes to uncapped (CVA) taxes whenever capped taxes are within \$500 of the uncapped tax; and
- c. That for 2018, properties which have reached their uncapped tax during 2017, or crossed over from the clawed back category to the capped category, or crossed over from the capped category to the clawed back category remain at uncapped taxes and be excluded from any further and future capping adjustments; and
- d. That capping protection be limited to reassessment-related changes prior to 2017 only; and

- e. That year two of the four year phase-out from the capping program for the commercial and industrial property classes be implemented; and
- f. That new construction/new-to-class limits will be a minimum tax level of 100% of their uncapped taxes, which will apply to eligible properties commencing taxation for part or all of 2018, and for future years; and

**That** a by-law be presented to Council, attached as Exhibit B to Report Number 18-151, in order to establish the tax decrease limits for the 2018 tax capping program, in accordance with Part IX of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended.

**(See By-Law Number (1), 2018-103)**

**(See By-Law Number (2), 2018-104)**

(The Report of the Chief Financial Officer and City Treasurer (18-151) is attached to the agenda as schedule pages 56-71)

(File Number CSU-F22-000-2018)

**8. Request for Noise Exemptions – Queen’s University Student Experience Office Orientation Week Events**

**That** Queen’s Student Experience Office is granted exemptions from Schedule B of By-Law Number 2004-52, “A By-Law to Regulate Noise”, to permit the following events during Queen’s University Orientation Week:

- 1. A “Saturday Night Activities” event on Saturday, September 1, 2018 at Nixon Field (University Avenue at Stuart Street) and Summerhill (between Arch Street and Stuart Street). It is proposed that sound testing take place between 7:00 p.m. and 8:00 p.m. and that the event take place from 8:00 p.m. to 11:00 p.m.
- 2. A “ResSoc Fair on West” event on Sunday, September 2, 2018, at the parking lot and field at Duncan McArthur Hall/Jean Royce Hall (511 Union Street West). It is proposed that sound testing take place between 7:00 p.m. and 8:00 p.m. and that the event will take place from 8:00 p.m. to 11:00 p.m.

(The Report of the Commissioner of Community Services (18-179) is attached to the agenda as schedule pages 72-79)

File Number CSU-P01-000-2018)

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**9. Kingston Election Compliance Audit Committee (2018 - 2022)**

**That** in accordance with the *Municipal Elections Act, 1996*, Section 88.37, the Kingston Election Compliance Audit Committee (2018 - 2022) be established; and

**That** pursuant to the *Municipal Elections Act, 1996* (Section 88.33 (16)), the municipality or local board shall pay the auditor's costs of performing an audit and Council or the local board, as the case may be, shall pay all costs in relation to the Committee's operation and activities (Section 88.37 (7)); and

**That** a By-law be presented, for all three readings, to amend By-Law 2010-205, as amended (the Committee By-law), to Delete in its entirety the existing Schedule C-6, "Kingston Election Compliance Audit Committee (2014-2018)", and replace it with a new Schedule C-6, "Kingston Election Compliance Audit Committee (2018 - 2022)"; and

**That** the compensation for members of the Kingston Election Compliance Audit Committee (2018 – 2022) shall be \$200 per meeting attended, including any orientation meeting(s) that may be held and that there shall be no additional compensation for mileage; and

**That** in addition to the normal advertisements placed in the paper, and other recruitment measures for volunteers to serve on Committees, the City Clerk be authorized to solicit interest from auditors, accountants, lawyers and academics to serve on the Kingston Election Compliance Audit Committee and that the slate of potential candidates be submitted to the Nominations Advisory Committee for consideration and recommendation to Council.

**(See By-Law Number (7), 2018-108)**

(The Report of the Commissioner of Corporate & Emergency Services (18-190) is attached to the agenda as schedule pages 80-93)

(File Number CSU-C07-000-2018)

**10. Kingston Frontenac Public Library – Central Branch Renovation Extension and Temporary Accommodation Leases**

**That** Council consent to the extension of leases by the Kingston Frontenac Public Library Board for temporary facilities at both 209 Wellington Street East and 18 St. Remy Place locations as necessary for up to two months, as required by Section 19.1 (a) of the Public Libraries Act, subject to Library Board approval; and

**That** Council grant delegated authority to the Commissioner of Corporate & Emergency Services to approve the extension of these lease agreements up to



December 31, 2018 in the event of further unforeseen circumstances and the possibility of lame duck provisions applying to City Council.

(The Report of the Commissioner of Corporate & Emergency Services (18-173) is attached to the agenda as schedule pages 94-99)

(File Number CSU-L15-000-2018)

**11. Zion United Church Foundation Request for Loan from the Social Housing Capital Reserve Fund**

**That** Council approves a loan in the amount of \$150,000 from the Social Housing Capital Reserve Fund to the Zion United Church Foundation for capital costs relating to the unforeseen installation of a fire sprinkler system throughout the building located at 106 Pine Street; the terms of said loan agreement to be approved by the Director of Legal Services as set out in By-Law Number 2006-219; and

**That** the repayment of the loan, equal monthly payments of \$1,785.71, be redirected back into the Social Housing Capital Reserve Fund on a monthly basis throughout the remainder of Zion United Church Foundation's operating agreement, totaling seven (7) years.

(The Report of the Commissioner of Community Services (18-183) is attached to the agenda as schedule pages 100-104)

File Number CSU-F25-000-2018)

**12. Former Prison For Women – Potential Re-development Considerations**

**That** Council direct staff to work with Heritage Kingston to review the heritage designation by-law for the former Prison for Women, located at 40 Sir John A. Macdonald Boulevard, with the intent to make changes, including the interior attributes designated to support the adaptive re-use of the building and re-development of the property; and

**That** Council direct staff to consider the former Prison for Women, located at 40 Sir John A. Macdonald Boulevard, as a new Project Area within the Brownfield Community Improvement Plan when ABNA Investments Inc. submits its application to amend the Brownfield Community Improvement Plan; and

**That** Council direct staff to consider the preservation and restoration of the former Prison for Women building, located at 40 Sir John A. Macdonald Boulevard, as part of the community benefits contribution that is required through the Planning Act approval process.

(The Report of the Commissioner of Community Services (18-191) is attached to the agenda as schedule pages 105-113)

(File Numbers CSU-E05-000-2018 and CSU-R01-2018)

**13. Mid-Year Update: Smart City**

**That** Council receive the Mid-year Update on Smart Cities activity; and

**That** Council authorize a budget amendment of \$100,000 from the Working Fund Reserve for the development of a broadband strategy for Kingston; and

**That** Utilities Kingston be engaged to undertake and deliver the broadband strategy to be used for future strategic planning purposes.

(The Report of the Chief Administrative Officer (18-162) is attached to the agenda as schedule pages 114-125)

File Number CSU-A03-000-2018)

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**Report Number 60: Received from the Chief Administrative Officer (Recommend)**

Report Number 60

To the Mayor and Members of Council:

The Chief Administrative Officer reports and recommends as follows:

**1. Municipal Greenhouse Gas (GHG) Challenge Fund – Round Two**

**That** Council approve the submission of a grant application to the Municipal GHG Challenge Fund - Round Two for incorporation of a geothermal system and rooftop solar photovoltaic (PV) installations as part of the construction of the new Kingston East Community Centre at 15 Grenadier Drive; and

**That** Council approve the submission of a grant application to the Municipal GHG Challenge Fund - Round Two for the purchase of one (1) 60-foot fully-electric, long-range articulated transit bus and the supporting hoist system to be incorporated into Kingston Transit operations; and

**That** Council approve a capital budget amendment, subject to a successful grant application, for the purchase of one (1) 60-foot fully-electric, long-range articulated transit bus and supporting hoist system in the amount of \$2,227,500 with funding of \$1,067,500 from the Municipal GHG Challenge Fund, \$556,875 from the Federation of Canadian Municipalities and \$603,125 from the Transit Capital Reserve Fund; and

**That** the Chief Administrative Officer or designate be delegated the authority to sign the applications for the Municipal GHG Challenge Fund - Round Two for the above noted projects; and

**That** the Mayor and Clerk be authorized to sign funding agreements, in a form satisfactory to the Director of Legal Services, related to the applications outlined in Report Number 18-181; and

**That** the City Treasurer be authorized to make any necessary budget amendments to reallocate approved funding sources for any project that may be approved in the Municipal GHG Challenge Fund, as outlined in Report Number 18-181.

(The Report of the Chief Administrative Officer (18-181) is attached to the agenda as schedule pages 126-132)

File Number CSU-F11-000-2018)

**2. Mid-Year Update: St. Lawrence College (SLC)/City Partnership and Request for Funding**

**That** Council receive the mid-year update on the St. Lawrence College-City Memorandum of Understanding (MOU) partnership activities; and

**That** Council authorize a budget amendment of \$250,000 from the Working Fund Reserve for initial work with St. Lawrence College (SLC) to advance the post-secondary down campus strategic priority.

(The Report of the Chief Administrative Officer (18-161) is attached to the agenda as schedule pages 133-142)

File Number CSU-R07-000-2018)

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**Report Number 61: Received from the Planning Committee**

Report Number 61

To the Mayor and Members of Council:

The Planning Committee reports and recommends as follows:

All items listed on this Committee Report shall be the subject of one motion. Any member may ask for any item(s) included in the Committee Report to be separated from that motion, whereupon the Report of the Committee without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**1) Highest and Best Land Use Study for the Kingston (Norman Rogers) Airport – Final Report**

**That** Council endorse, in principle, the Highest and Best Land Use Study for Kingston (Norman Rogers) Airport (YGK) Final Report, dated April 2018, as amended by City of Kingston staff, attached as Exhibit A to Report Number PC-18-014, provided that the existing tree line along Bayridge Drive is retained as a border between the road and the future neighbourhood services; and

**That** Council direct staff to proceed with the implementation of the Highest and Best Land Use Study and commence work on the interim action plan activities that can be completed with existing resources in accordance with the approved budgets; and

**That** further implementation projects be brought forward to Council in future budgets for consideration and approval.

(Exhibit A to Report Number PC-18-014 is attached to the agenda as schedule pages 143-434)

**2) Approval of an Application for a Zoning By-Law Amendment – 294 Rideau Street (Jordan and Angela McGregor)**

**That** the application for a zoning by-law amendment (File Number D14-007-2018) submitted by Jordan McGregor, on behalf of Jordan and Angela McGregor, for the property municipally known as 294 Rideau Street, be approved; and

**That** By-Law Number 8499, entitled "Restricted Area (Zoning) By-Law of The Corporation of the City of Kingston", as amended, be further amended, as per Exhibit A (Draft By-Law and Schedule A to Amend Zoning By-Law Number 8499) to Report Number PC-18-039; and

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**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings.

**(See By-Law Number (8), 2018-109 attached to the agenda as schedule pages 435-440)**

**3) Approval of an Application for an Official Plan & Zoning By-Law Amendment – 575-611 Princess Street & 510 Frontenac Street (605 Princess Street Ltd.)**

**That** the applications for Official Plan and zoning by-law amendment (File Number D35-005-2016) submitted by Fotenn Consultants Inc., on behalf of Podium Developments, for the property municipally known as 575-611 Princess Street & 510 Frontenac Street, be approved; and

**That** the City of Kingston Official Plan, as amended, be further amended, amendment number 61, as per Exhibit A (Draft By-Law and Schedule A to Amend the Official Plan) to Report Number PC-18-041; and

**That** By-Law Number 8499, entitled “Restricted Area (Zoning) By-Law of The Corporation of the City of Kingston, as amended, be further amended, as per Exhibit B (Draft By-Law and Schedule A to Amend Zoning By-Law Number 8499) to Report Number PC-18-041; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-laws be presented to Council for all three readings; and

**That** Council approves the Community Benefits being sought under Section 37 of the *Planning Act* and authorizes the Mayor and Clerk to enter into an agreement, following the review and recommendation by staff, in a form satisfactory to the Director of Legal Services, to execute a Community Benefits agreement with the applicant.

**(See By-Law Number (9), 2018-110 and By-Law Number (10), 2018-111 attached to the agenda as schedule pages 441-449)**

**4) Approval of an Application for a Zoning By-Law Amendment – 2666 Princess Street and 1027 Midland Avenue (All Seniors Care Living Centres)**

**That** the application for a zoning by-law amendment (File Number D14-037-2017) submitted by Fotenn Consultants Inc., on behalf of All Seniors Care Living

Centres, for the property municipally known as 2666 Princess Street & 1027 Midland Avenue, be approved; and

**That** By-Law Number 76-26, entitled "Township of Kingston Restricted Area By-Law", as amended, be further amended, as per Exhibit 'A' (Draft By-Law and Schedule 'A' to Amend Zoning By-Law Number 76-26) to Report Number PC-18-042; and

**That** Council determines that in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law; and

**That** the amending by-law be presented to Council for all three readings

**(See By-Law Number (11), 2018-112 attached to the agenda as schedule pages 450-454)**

**Report Number 62: Received from the Environment, Infrastructure and Transportation Policies Committee**

Report Number 62

To the Mayor and Members of Council:

The Environment, Infrastructure and Transportation Policies Committee reports and recommends as follows:

All items listed on this Committee Report shall be the subject of one motion. Any member may ask for any item(s) included in the Committee Report to be separated from that motion, whereupon the Report of the Committee without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**1. Active Transportation Master Plan**

**That** Council endorse, in principle, the Walk 'n' Roll Kingston Active Transportation Master Plan as presented in Exhibit B of Report Number EITP-18-007; and

**That** Council direct staff to develop a 5-year implementation and resourcing plan consistent with the Walk 'n' Roll Kingston Active Transportation Master Plan and include identified projects in future capital and operating budgets for consideration; and

**That** Council direct staff to explore strategies to build the long-term financial capacity required to support the ATMP, including grant opportunities, and an extension of the 1% incremental capital levy.

(Exhibit 'B' of Report Number EITP-18-007 is attached as schedule pages 455-742)

**2. Kingston Environmental Advisory Forum – Endorsement of Active Transportation Master Plan**

**That** the Kingston Environmental Advisory Forum recommends Council endorsement of the Active Transportation Master Plan.



## **Committee of the Whole**

### **Information Reports**

#### **1. Quarterly Report: Tourism Kingston – Q1 2018**

The purpose of this report is to provide detailed reporting to Council with the transparency, reporting and accountability in accordance with the Service Level Agreement entered into between the City of Kingston and Tourism Kingston for Q1 2018.

(The Report of the Chief Administrative Officer (18-170) is attached to the agenda as schedule pages 743-754)

(File Number CSU-F18-000-2018)

#### **2. Quarterly Report: Kingston Economic Development Corporation – Q1 2018**

The purpose of this report is to provide detailed reporting to Council with the activities and services provided in accordance with the provision of the Service Level Agreement entered into between the City of Kingston and Kingston Economic Development Corporation for Q1 2018.

(The Report of the Chief Administrative Officer (18-169) is attached to the agenda as schedule pages 755-777)

(File Number CSU-F18-000-2018)

#### **3. Tender and Contract Awards Subject to the Established Criteria for Delegation of Authority for the Month of April 2018**

The purpose of this report is to provide Council with details of purchases greater than \$50,000 that meet the established criteria of delegated authority as well as contracts awarded by senior staff between the \$20,000 and \$50,000 level for the month of April 2018.

(The Report of the Chief Financial Officer and City Treasurer (18-153) is attached to the agenda as schedule pages 778-783)

(File Number CSU-F18-000-2018)

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**4. 2017 Development Charge Reserve Funds Statement and 2017 Impost Fee Reserve Funds Statement**

The purpose of this report is to provide Council with a status report of the City's Development Charge Reserve Funds and Impost Fee Reserve Funds as at December 31, 2017.

(The Report of the Chief Financial Officer and City Treasurer (18-154) is attached to the agenda as schedule pages 784-795)

(File Number CSU-F18-000-2018)

**Information Reports from Members of Council**

**Miscellaneous Business**

1. **That** as requested by Think First – Parachute Organization that Council proclaim July 5, 2018 as “National Injury Prevention Day” in the City of Kingston.

**(See Communication Number 16-414)**

2. **That** notwithstanding section 3.1.4, subsection (v), of the Illumination of City Facilities Policy, Kingston City Council approve the illumination of City Hall and Springer Market Square on July 5, 2018 for National Injury Prevention Day.

**(See Communication Number 16-415)**

**New Motions**

1. Moved by Councillor Boehme  
Seconded by Mayor Paterson

**Whereas** the United Nations Environmental Programme estimates that 8 million tonnes of the plastic produced globally every year finds its way into our oceans, food chains and ecosystems, damaging our health in the process; and

**Whereas** the Federation of Canadian Municipalities (FCM), at their June 2018 Annual Conference, adopted a motion that among other things, urges the Federal government to create a national strategy to mitigate and manage marine litter with emphasis on plastics; and

**Whereas** several forms of single use plastics cannot be effectively recycled or re-used in Kingston and end up as landfilled waste or litter; and

**Whereas** Kingston is a Great Lakes community with responsibilities to, and benefits from a clean lake environment; and

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**Whereas** the City of Kingston is committed to diverting waste from landfill and to reducing community greenhouse gas emissions;

**Therefore Be It Resolved That** Council direct staff to provide a report with recommendations in 2019 to the Environment, Infrastructure & Transportation Policies Committee meeting regarding the current status of single use plastics management in Kingston and options for local action to reduce litter and waste created by the use and disposal of single use plastics in Kingston.

### **Notices of Motion**

#### **Minutes**

**That** the Minutes of City Council Meeting Number 2018-15, held Tuesday, June 12, 2018 be confirmed.

(Distributed to all Members of Council on June 15, 2018)

#### **Tabling of Documents**

- 2018-44 Kingston Police Services Board  
Minutes – May 17, 2018  
(File Number CSU-P17-000-2018)
- 2018-45 Kingston Police Services Board  
Agenda – June 21, 2018  
(File Number CSU-P17-000-2018)
- 2018-46 Kingston Area Taxi Commission  
Financial Statements – Year ended December 31, 2017  
(File Number CSU-F10-000-2018)
- 2018-47 Kingston & Frontenac Housing Corporation  
Agenda – June 25, 2018  
(File Number CSU-S13-000-2018)
- 2018-48 KFL&A Public Health Board  
Agenda – June 27, 2018  
(File Number CSU-S08-001-2018)
- 2018-49 Cataraqui Region Conservation Authority  
Agenda – June 27, 2018  
(File Number CSU-D03-000-2018)

**Communications**

**That** Council consent to the disposition of Communications in the following manner:

**Filed**

- 16-406 Committee of Adjustment – Notice of Decision for consent at the property municipally addressed as 870 Centennial Drive. The application has been approved subject to conditions. The last date for appeal is July 3, 2018.  
(File Number CSU-D19-000-2018)
- 16-407 Committee of Adjustment – Notice of Decision for consent at the property municipally addressed as 740 Taylor Kidd Drive and 817 Edgar Street. The application has been approved subject to conditions. The last date for appeal is July 3, 2018.  
(File Number CSU-D19-000-2018)
- 16-416 Delegated Authority Consent Application – Notice of Decision for consent at the property municipally addressed as 1021 Montreal Street. The application has been approved subject to conditions. The last date for appeal is July 3, 2018.  
(File Number CSU-D19-000-2018)
- 16-417 Delegated Authority Consent Application – Notice of Decision for consent at the property municipally addressed as 810 Middle Road. The application has been approved subject to conditions. The last date for appeal is July 3, 2018.  
(File Number CSU-D19-000-2018)
- 16-419 Notice of Complete Applications and a Public Meeting with respect to the Proposed Official Plan Amendment (OPA) and Zoning By-Law Amendment (ZBA). The meeting is July 5, 2018, in the Council Chamber at City Hall.  
(File Numbers CSU-D09-000-2018 and CSU-D14-000-2018)
- 16-420 Notice of a Complete Application and a Public Meeting with respect to a Zoning By-Law Amendment (ZBA) at the property municipally addressed as 797 King Street West and 9 and 15 Portsmouth Avenue. The meeting is July 5, 2018, in the Council Chamber at City Hall.  
(File Number CSU-D14-000-2018)

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- 16-421 Notice of a Complete Application and a Public Meeting with respect to a Zoning By-Law Amendment (ZBA) at the property municipally addressed as 1 Curtis Crescent. The meeting is August 2, 2018, in the Council Chamber at City Hall.  
(File Number CSU-D14-000-2018)

**Referred to All Members of Council**

- 16-408 Municipal Clerk's Official Notice of Application for a Liquor Sales Licence – 1000 Curry at 1525 Centennial Drive.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-P09-000-2018)
- 16-409 Correspondence from Massimo Bergamini, President & CEO, National Airlines Council of Canada, dated June 14, 2018, with respect to Cross-Country Consultations on Air Passenger Rights.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-T11-000-2018)
- 16-410 Correspondence from Williamsville Community Association dated June 12, 2018, with respect to noise by-law exemptions for Queen's University Orientation Week.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-P01-001-2018)
- 16-411 Correspondence from Coalition Kingston Communities dated June 6, 2018, with respect to the Capitol building at 223 Princess Street.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-D14-000-2018)
- 16-412 Correspondence from Michael Capon, resident, dated June 7, 2018, with respect to Street Signals at King Street West by Breakwater Park.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-T08-000-2018)
- 16-413 AMO Communications a message from AMO President Lynn Dollin, dated June 8, 2018 – New Government – Next Steps.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-A16-000-2018)

- 16-414 Proclamation Application from Think First – Parachute Organization requesting Council to proclaim July 5, 2018 as “National Injury Prevention Day” in the City of Kingston.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-M10-000-2018)  
**(See Miscellaneous Business 1)**
- 16-415 Illumination Application from Think First – Parachute Organization requesting illumination of City Hall on July 5, 2018 for “National Injury Prevention Day.”  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-M10-000-2018)  
**(See Miscellaneous Business 2)**
- 16-422 Correspondence from Jolene Johnson, resident, dated June 16, 2018 with respect to No Hot Cars.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-P14-000-2018)
- 16-423 Brochure from TransCanada’s Public Awareness Team titled: Parts of Your Community – Important Safety Information – Natural Gas Pipelines.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-E06-000-2018)
- 16-424 Notice of a Public Meeting for Zoning By-Law Amendments from the Planning and Development Department of the Township of Leeds and the Thousand Islands (TLTI). The Public Meeting is July 3, 2018 at 5:00 pm in the Council Chamber at the TLTI Municipal Office located at 1233 Prince Street, Lansdowne.  
(Distributed to all members of Council on June 20, 2018)  
(File Number CSU-D14-000-2018)

### **Other Business**

#### **By-Laws**

1. **That** By-Laws (1), (2) and (4) through (18) be given their first and second reading.
3. **That** Clause 11.34 of By-Law Number 2010-1 be suspended for the purpose of giving By-Laws (4) through (7) three readings.
4. **That** By-Laws (3) through (18) be given their third reading.

City Council Meeting 2018-16

Agenda

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- (1) A By-Law to Establish the 2018 Tax Capping Program  
First and Second Reading Proposed Number 2018-103  
**(See Clause 7, Report 59)**
  - (2) A By-Law to Establish the 2018 Tax Capping Decrease Limits  
First and Second Reading Proposed Number 2018-104  
**(See Clause 7, Report 59)**
  - (3) A By-Law of the City of Kingston to establish the Municipal Accommodation Tax  
Third Reading Proposed Number 2018-095  
**(See Clauses 6 and 7, Report 53)**
  - (4) A By-Law to Repeal By-Law Number 2010-221, A By-Law to Adopt a Revised  
Emergency Plan for the City of Kingston and to Adopt an Emergency  
Management Program and Plan  
Three Readings Proposed Number 2018-105  
**(See Clause 4, Report 59)**
  - (5) A By-Law to Amend By-Law Number 98-8, as amended, being “A By-Law to  
Appoint Statutory Officials of The Corporation of the City of Kingston”  
(Appointment of Emergency Information Officer for the Municipal Control Group)  
Three Readings Proposed Number 2018-106  
**(See Clause 4, Report 59)**
  - (6) A By-Law to Amend By-Law Number 2010-128 “A By-Law to Regulate Parking”.  
(Commercial Loading Zone and Taxi Stand – Princess Street between Division  
and Barrie Streets and accessible parking space on Earl Street)  
Three Readings Proposed Number 2018-107  
**(See Clause 5, Report 59)**
  - (7) A By-Law to Amend By-Law Number 2010-205 “A By-Law to Define the Mandate  
and Meeting Procedures for Committees Established by The Corporation of the  
City of Kingston” (To Delete in its entirety Schedule C-6, “Kingston Election  
Compliance Audit Committee (2014-2018)” and Replace with a new Schedule C-  
6 “Kingston Election Compliance Audit Committee (2018 - 2022)”  
Three Readings Proposed Number 2018-108  
**(See Clause 7, Report 59)**

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- (8) A By-Law to Amend By-Law Number 8499, “Restricted Area (Zoning) By-Law of The Corporation of the City of Kingston” (Zone Change from ‘A’, 294 Rideau Street, to ‘A.553’ and ‘A.554’, 7 James Street and 11 James Street, respectively)  
Three Readings Proposed Number 2018-109  
**(See Clause 2, Report 61)**
- (9) A By-Law to Amend the Official Plan for the City of Kingston Planning Area (Amendment Number 61, 575-611 Princess Street & 510 Frontenac Street)  
Three Readings Proposed Number 2018-110  
**(See Clause 3, Report 61)**
- (10) A By-Law to Amend By-Law Number 8499, “Restricted Area (Zoning) By-Law of The Corporation of the City of Kingston” (Zone Change from Williamsville Main Street Commercial ‘C4-H (T1)’ zone to Williamsville Main Street Commercial ‘C4.555’ zone, 575, 579, 601, 605, 611 Princess Street & 510 Frontenac Street)  
Three Readings Proposed Number 2018-111  
**(See Clause 3, Report 61)**
- (11) A By-Law to Amend By-Law Number 76-26, “A By-Law to Regulate the use of lands and the Character, Location and use of Buildings and Structures in the Township of Kingston” (Zone Change from Special General Commercial ‘C2-24’ Zone & Special Holding General Commercial ‘C2-24-H’ Zone to Special General Commercial ‘C2-74’ Zone, 2666 Princess Street & 1027 Midland Avenue)  
Three Readings Proposed Number 2018-112  
**(See Clause 4, Report 61)**
- (12) A By-Law to Amend By-Law Number 32-74, “A By-Law to Regulate the use of Lands and The Character, Location and use of Buildings and Structures in The Township of Pittsburgh” (Removal of Holding Symbol, 1232 Highway 15 (Riverview Subdivision Phase 3))  
Three Readings Proposed Number 2018-113  
**(Delegated Authority)**  
**(See Schedule Pages 796-798)**



City Council Meeting 2018-16

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- (13) A By-Law to establish Part 1, Reference Plan 13R-21759, as part of the public highway known as Bath Road in the City of Kingston, in accordance with Section 31(4) of the Municipal Act, Chapter 25, S.O. 2001
- Three Readings Proposed Number 2018-114  
**(Delegated Authority)**  
**(See Schedule Pages 799-800)**
- (14) A By-Law to Amend By-Law Number 76-26, "A By-Law to Regulate the use of Lands and The Character, Location and use of Buildings and Structures in The Kingston Township Zoning By-Law" (Removal of Holding Symbol, 965 Cataraqui Woods Drive (Woodhaven Phase 3 Stage 2)
- Three Readings Proposed Number 2018-115  
**(Delegated Authority)**  
**(See Schedule Pages 801-803)**
- (15) A By-Law to Exempt Certain Lands on Registered Plan 13M-103 from the Provisions of Subsection 50 (5) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, being Block 26 on Registered Plan 13M-103, in order to sever Block 26 into 5 separate lots shown as Parts 2-6 on Plan 13R-21231 for townhome units and create easements for rear yard access shown as Parts 1, 7 & 8 on Plan 13R-21231 (348-356 Holden Street)
- Three Readings Proposed Number 2018-116  
**(Delegated Authority)**  
**(See Schedule Pages 804-806)**
- (16) A By-Law to Authorize an Application for Approval to Expropriate Land Municipally Known as 602 John Counter Boulevard, being Lot 2, Plan 379, in the City of Kingston, in the County of Frontenac, being all of PIN 36001-0008 (LT)
- Three Readings Proposed Number 2018-117  
**(Delegated Authority)**  
**(See Schedule Pages 807-811)**

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- (17) A By-Law to Authorize an Application for Approval to Expropriate Land Known Municipally as 612 John Counter Boulevard, being Part of Farm Lot 5, Concession West of the Great Cataraqui River, designated as Parts 1, 2 and 3 on Reference Plan 13R-15182 in the City of Kingston, in the County of Frontenac being all of PIN 36001-0006 (LT)

Three Readings

Proposed Number 2018-118

**(Delegated Authority)**

**(See Schedule Pages 812-816)**

- (18) A By-Law to confirm the proceedings of Council at its meeting held on Tuesday June 26, 2018

Three Readings

Proposed Number 2018-119

**(City Council Meeting Number 2018-16)**

**Adjournment**