



## City Council Meeting 2019-28

Tuesday, November 19, 2019 at 6:30 pm  
in the Council Chamber at City Hall.

Council will resolve into the Committee of the Whole  
“Closed Meeting” and will reconvene  
as regular Council at 7:00 pm.

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(Council Chamber)

## **Call Meeting to Order**

## **Roll Call**

## **The Committee of the Whole “Closed Meeting”**

1. **That** Council resolve itself into the Committee of the Whole “Closed Meeting” to consider the following item:
  - a) Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board; advice that is subject to solicitor-client privilege, including communications necessary for that purpose; and a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board – Update on Enforcement and Associated Litigation Matters.

## **Approval of Addeds**

## **Disclosure of Potential Pecuniary Interest**

## **Presentations**

## **Delegation**

1. Adam McCluskey, Senior Manager, Projects & Properties, The Springer Group of Companies and Michael Hickey Jr., Lawyer, will appear before Council to speak to Deferred Motion Number 1 and Information Report Number 2 with respect to Supplementary Report – Reporting on Results of Ontario Regulation 9/06 Review & Heritage Easement Agreement under the *Ontario Heritage Act* (Report Number HK-19-038).

## **Briefing**

1. Paige Agnew, Director, Planning, Building & Licensing will provide introductory remarks and introduce, Mark Touw of IBI Group who will brief Council on Information Report Number 3 with respect to Former Tannery Lands Update and Next Steps.

**Petitions**

**Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery**

Motions of Congratulations, Recognition, Sympathy, Condolences and Speedy Recovery are presented in order of category as one group and voted on as one motion.

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**Deferred Motion**

The following Motion was deferred from the September 3, 2019 to the October 1, 2019 Council Meeting, to allow time for staff to obtain a quote from a stone mason. On October 1, 2019 the Motion was further deferred to the November 19, 2019 Council Meeting.

See Information Report Number 2 attached to the Agenda as pages 67-76 (Report Number 19-299)

**1. Reporting on Results of Ontario Regulation 9/06 Review & Heritage Easement Agreement under the *Ontario Heritage Act* – 90-92 Barrack Street**

**Note:** The following recommendation lost at Heritage Kingston on August 21, 2019 and was presented with a negative recommendation:

**That** the following recommendation not be approved:

**That** Council approve the by-law to enact a heritage easement agreement under Section 37(1) of the *Ontario Heritage Act* to conserve the cultural heritage value of the wall at the rear of the property municipally known as 90-92 Barrack Street, legally described as:

Firstly:

PT LT 194 Original Survey Kingston City PT 1 13R6310 T/W FR676226; Kingston; The County Of Frontenac

PIN: 36044-0060

Secondly:

PT LT 194 Original Survey Kingston City As In FR477255; Kingston; The County Of Frontenac

PIN: 36044-0061

Thirdly:

PT LT 193 Original Survey Kingston City; PT LT 194 Original Survey Kingston City PT 3 TO 5 13R5812 S/T & T/W FR676230; Kingston; The County Of Frontenac

PIN: 36044-0058; and

**That** Council authorize the Mayor and Clerk to sign all documents related to the heritage easement agreement, in a form satisfactory to the Director of Legal Services.

(The draft heritage easement agreement was attached to the October 1, 2019 agenda as schedule pages 216– 230)

## Reports

Report Number 87: Received from the Chief Administrative Officer (Consent)

Report Number 87

To the Mayor and Members of Council:

The Chief Administrative Officer reports and recommends as follows:

All items listed on the Consent Report shall be the subject of one motion. Any member may ask for any item(s) included in the Consent Report to be separated from that motion, whereupon the Consent Report without the separated item(s) shall be put and the separated item(s) shall be considered immediately thereafter.

**That** Council consent to the approval of the following routine items:

**1. Proposed Renaming of a Municipal Road Known as Nickle Avenue to Curtis Crescent**

**That** Council approve the By-Law attached as Exhibit B (Draft By-Law to Rename a Road (Accessed from Portsmouth Avenue) from Nickle Avenue to Curtis Crescent), to Report Number 19-292; and

**That** the City Clerk be directed to advertise a Notice of Intention to pass the By-Law prior to presenting the By-Law to Council for its third reading.

(The Report of the Interim Chief Administrative Officer (19-292) is attached to the agenda as schedule pages 1-9)

(File Number CSU-D20-000-2019)

**(See By-Law Number (1), 2019-167 attached to the agenda as schedule page 8)**

**2. City of Kingston Endorsement of Workplace Inclusion Charter**

**That** Council endorses the Workplace Inclusion Charter for the Corporation of the City of Kingston; and

**That** staff work on the development of an inclusive workplace plan for the City; and

**That** staff report back within 12 months on the outcomes of the implementation of the inclusive workplace plan for the City.

(The Report of the Interim Chief Administrative Officer (19-280) is attached to the agenda as schedule pages 10-16)

(File Number CSU-R08-000-2019)

**3. Award of Contract - Purchase of Two Electric Buses**

**That** the Mayor and Clerk be authorized to enter into a contract with New Flyer Industries Canada ULC, in a form satisfactory to the Director of Legal Services and within the approved capital budget, for the purchase of one (1), 2020 model year, 12 metre/40 foot electric bus; and

**That** the Mayor and Clerk be authorized to enter into a contract with New Flyer Industries Canada ULC, in a form satisfactory to the Director of Legal Services and within the approved capital budget, for one (1) additional 2020 model year, 12 metre/40 foot electric bus and associated charging equipment, subject to the execution of a transfer payment agreement for Investing in Canada Infrastructure Program (ICIP).

(The Report of the Commissioner, Transportation & Public Works (19-307) is attached to the agenda as schedule pages 17-22)

(File Number CSU-T03-000-2019)

**4. Award of Contract - Purchase of Six Cargo Vans**

**That** the Mayor and Clerk be authorized to enter into a contract with Petrie Ford Sales, in a form satisfactory to the Director of Legal Services, for the purchase of three 2020 model year, three-quarter ton, all-wheel drive cargo vans (F29-TPW-TFS-2019-21); and

**That** the Mayor and Clerk be authorized to enter into a contract with Petrie Ford Sales, in a form satisfactory to the Director of Legal Services, for the purchase of three 2020 model year, front-wheel drive, mini cargo vans (F29-TPW-TFS-2019-20).

(The Report of the Commissioner, Transportation & Public Works (19-310) is attached to the agenda as schedule pages 23-26)

(File Number CSU-V00-000-2019)

**5. Gardiners Road and Centennial Drive Cost Sharing Agreement**

**That** Council authorize the Mayor and Clerk to enter into a letter of understanding with the Ministry of Transportation of Ontario (MTO) for the advancement of works incorporated into MTO Contract 2108-4100 which is a form satisfactory to the Director of Legal Services as a standard form of contract issued by the MTO.

(The Report of the Commissioner, Transportation & Public Works (19-306) is attached to the agenda as schedule pages 27-33)

(File Number CSU-T04-000-2019)

**6. Proposed Amendment to Streets By-Law 2004-190 on Toronto Street and Parking License Agreement for Limestone District School Board**

**That** Schedule E (Authorized Alterations and Uses of Boulevards) of By-law Number 2004-190, otherwise known as the “Streets By-law”, be amended to include the following:

Location: Toronto Street (west side between Dundas Street and Park Street)

Purpose: To accommodate existing parking (9 spaces) subject to the terms of a licence agreement with the City

**That** the amending By-Law, attached as Exhibit C to Report Number 19-309, be presented for all three readings;

**That** the Mayor and City Clerk be authorized to execute a parking licence agreement, in a form satisfactory to the Director of Legal Services, with the Limestone District School Board for the existing parking spaces on the Toronto Street road allowance.

(The Report of the Commissioner, Transportation & Public Works (19-305) is attached to the agenda as schedule pages 34-41)

(File Number CSU-T02-000-2019)

**(See By-Law Number (3), 2019-169 attached to the agenda as schedule page 41)**

Report Number 88: Received from the Chief Administrative Officer (Recommend)

Report Number 88

To the Mayor and Members of Council:

The Chief Administrative Officer reports and recommends as follows:

**1. Kingston East Community Centre**

**That** Council approve an amended budget of \$13,500,000 for the Kingston East Community Centre project; and

**That** Council approve additional funding for the Kingston East Community Centre of \$1,950,000 with \$1,686,750 funded from the Municipal Capital Reserve Fund and \$263,250 funded from the Development Charges Reserve Fund.

(The Report of the Acting Commissioner, Community Services (19-272) is attached to the agenda as schedule pages 42-51)

(File Number CSU-R05-000-2019)

**2. Capital Projects Status Report – Third Quarter 2019**

**That** Council approve capital budget changes, as outlined in Exhibit A to Report Number 19-278, as well as financing of capital projects or (return of funds) as follows:

| <b>Source of Financing (Return of Funds):</b>     | <b>Amount</b>              |
|---|----------------------------|
| Municipal Capital Reserve Fund                    | \$ (68,362)                |
| Other Reserve Funds and Reserves:                 |                            |
| Arenas Reserve Fund                               | \$ (270)                   |
| Fire Capital Reserve Fund                         | (4,261)                    |
| Solid Waste and Recycle Reserve Fund              | (16,343)                   |
| Facility Repair Capital Reserve Fund              | (7,475)                    |
| KAS Equipment Reserve Fund                        | (725)                      |
| Technology Equipment Reserve Fund                 | (64,156)                   |
| Marinas Reserve Fund                              | (10,370)                   |
| Emergency Shelter Reserve Fund                    | 16,911                     |
| Development Charges Reserve Fund                  | <u>(60,119)</u>            |
| <b>Total Sources of Funding (Return of Funds)</b> | <b><u>\$ (215,170)</u></b> |

**That** Council approve the closure of the Emergency Shelter Reserve Fund.

(The Report of the Chief Financial Officer and City Treasurer (19-278) is attached to the agenda as schedule pages 52-85)



(File Number CSU-F05-000-2019)

**3. Ontario Priorities Housing Initiative – 2019-2020**

**That** Council approve the allocation of affordable housing capital funding available under the Ontario Priorities Housing Initiative as described in Council Report 19-308 to the Kingston and Frontenac Housing Corporation in the amount of \$1,306,820 to support the development of a total of thirteen (13) affordable housing units at 27 Wright Crescent; and

**That** Council repeal By-Law Number 2019-43 “A By-Law to enter into a Municipal Contribution Agreement with Kingston & Frontenac Housing Corporation for the Provision of Affordable Housing Units at 7 Wright Crescent”; and

**That** Council approve the By-Law, attached as Exhibit A to Report Number 19-308, “A By-law to Enter into a Municipal Contribution Agreement with the Kingston & Frontenac Housing Corporation for the Provision of Affordable Housing Units at 27 Wright Crescent”; and

**That** Council authorize the Commissioner of Community Services or his/her delegate to review and approve all documents and agreements related to the funding allocation outlined in this report; and

**That** Council authorize the Mayor and Clerk to execute all documents and agreements related to the funding allocation outlined in this report, in a form satisfactory to the Director of Legal Services.

(The Report of the Interim Chief Administrative Officer (19-308) is attached to the agenda as schedule pages 86-91)

(File Number CSU-S18-000-2019)

**(See By-Law Number (2), 2019-168 attached to the agenda as schedule page 91)**

## **Committee of the Whole**

### **Information Reports**

#### **1. School Crossing Upgrades**

The purpose of this report is to provide Council with information regarding the assessment and prioritization of upgrades at school crossings as part of the 5-year Active Transportation Implementation Plan.

(The Report of the Commissioner, Transportation & Public Works (19-294) is attached to the agenda as schedule pages 92-100)

(File Number CSU-T07-000-2019)

#### **2. Supplementary Report – Reporting on Results of Ontario Regulation 9/06 Review & Heritage Easement Agreement under the *Ontario Heritage Act* (Report Number HK-19-038)**

The purpose of this supplementary report is to provide Council with the two stone masons' estimates related to the restoration of a stone wall at the rear of the property municipally addressed as 90-92 Barrack Street.

(The Report of the Interim Chief Administrative Officer (19-299) is attached to the agenda as schedule pages 101-110)

(File Number CSU-P18-000-2019)

#### **3. Former Tannery Lands Update and Next Steps**

The purpose of this report is to provide Council with an update regarding the proposed development concept for the former Davis Tannery lands located at 2 River Street and 50 Orchard Street.

(The Report of the Interim Chief Administrative Officer (19-295) is attached to the agenda as schedule pages 111-131)

(File Number CSU-D18-000-2019)

#### **4. Tender and Contract Awards Subject to the Established Criteria for Delegation of Authority for the Month of September 2019.**

This information report provides Council with details of purchases greater than \$50,000 that meet the established criteria of delegated authority as well as contracts awarded by senior staff between the \$20,000 and \$50,000 level for the month of September 2019.

(The Report of the Chief Financial Officer and City Treasurer (19-274) is attached to the agenda as schedule pages 132-139)

(File Number CSU-F18-000-2019)

**5. Third Quarter Operating Budget Status Report for 2019**

The purpose of this report is to provide Council with a financial status update with respect to the general operating budget as at September 30, 2019.

(The Report of the Chief Financial Officer and City Treasurer (19-277) is attached to the agenda as schedule pages 140-146)

(File Number CSU-F05-000-2019)

**6. The Corporation of the City of Kingston's Debt Summary as of August 1, 2019 to November 19, 2019**

The purpose of this report is to provide Council with a summary of the City's debt management policies and practices since amalgamation and provides information on how debt levels and related services costs are managed.

(The Report of the Chief Financial Officer and City Treasurer (19-254) is attached to the agenda as schedule pages 147-172)

(File Number CSU-F04-000-2019)

**7. Road Selection and Evaluation Process**

The purpose of this report is to provide Council with an explanation of the process used to develop the list of roads that are being proposed for the 2020 rehabilitation program and explain the enhancements currently underway for planning future years.

(The Report of the Chief Financial Officer and City Treasurer (19-304) is attached to the agenda as schedule pages 173-178)

(File Number CSU-F05-000-2019)

**Information Reports from Members of Council**

**Miscellaneous Business**

- 1. That** notwithstanding section 3.1.4, subsection (v), of the First Capital Place Illumination Policy. Kingston City Council approve the application submitted by the Stomach Cancer Foundation of Canada for the illumination of City Hall and Springer Market Square in blue and purple on November 30, 2019 for "Stomach Cancer Awareness Day".

**(See Communication 28-809)**

- 2. Whereas** Members of Council have indicated their choices to serve on the under noted Committees for the terms shown below; and

**Whereas** there are sufficient vacancies to accommodate each Councillor;

**Therefore Be It Resolved That** the following Members of Council be appointed to serve on the under noted Committee/Board/Commissions/Corporation:

| <b>Committee/Board/Commission/<br/>Corporation</b>                          | <b>Number of<br/>Appointments<br/>Required</b>  | <b>Names</b>   |
|---|---|--|
| Appeals Committee   | 2 Councillors   | Councillor Hutchison<br>Councillor M <sup>c</sup> Laren  |
| Arts Advisory Committee   | Up to 2 Councillors<br>(One Member of<br>Council to be a<br>member of the Arts,<br>Recreation and<br>Community Policies<br>Committee) | Councillor Doherty<br>Councillor Neill   |
| Environment Infrastructure &<br>Transportation Policies<br>Committee (EITP) | 6 Councillors   | Councillor Doherty<br>Councillor Holland<br>Councillor Neill<br>Councillor Oosterhof<br>Councillor Osanic<br>Councillor Stroud |
| Kingston Environmental Advisory<br>Forum                                    | 2 Councillors<br><br>(One Member to be a<br>Member of EITP)   | Councillor Doherty<br>Councillor Neill   |
| Kingston & Frontenac Housing<br>Corporation                                 | 2 Councillors   | Councillor Doherty<br>Councillor Oosterhof   |
| Municipal Accessibility Advisory<br>Committee (MAAC)                        | 1 Councillor  | Councillor Neill   |
| Planning Committee  | 6 Councillors   | Councillor Chapelle<br>Councillor Hill<br>Councillor Hutchison<br>Councillor Kiley<br>Councillor Neill<br>Councillor Osanic    |
| Rural Advisory Committee  | 2 Councillors   | Councillor Boehme<br>Councillor Oosterhof  |

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|--|-----------------------|---|
| Rural/Urban Liaison Advisory Committee | Mayor + 2 Councillors | Councillor Boehme<br>Councillor Oosterhof |
| Taxi Commission                        | 1 Councillor          | Councillor Doherty                        |
| Tourism Kingston                       | Mayor + 2 Councillors | Councillor Hill<br>Councillor Kiley       |

**Whereas** there are more applications from members of Council than vacancies for the following Committees;

**Therefore Be It Resolved That** Council select the members of Council to be appointed to serve on the following Committees/Corporation/Organization/Working Group:

| Committee/Corporation/<br>Organization/Working Group | Number of<br>Appointments<br>Required | Names   |
|--|---------------------------------------|---|
| Administrative Policies Committee                    | 6 Councillors                         | Councillor Boehme<br>Councillor Chapelle<br>Councillor Hill<br>Councillor Holland<br>Councillor Kiley<br>Councillor M <sup>c</sup> Laren<br>Councillor Stroud |
| Awards Committee                                     | 2 Councillors                         | Councillor Holland<br>Councillor Kiley<br>Councillor Osanic   |
| Emergency Response Plan                              | 1 Councillor + 1<br>Alternate         | Councillor Boehme<br>Councillor Kiley<br>Councillor Stroud  |
| Sustainable Kingston Corporation                     | 1 Councillor                          | Councillor Neill<br>Councillor Stroud   |

**Whereas** there are fewer applications from Members of Council than vacancies for the following Committees;

**Therefore Be It Resolved That** Council select the Members of Council to be appointed to serve on the following Committees/Corporation:

| <b>Committee/Board</b>                                   | <b>Number of Appointments Required</b> | <b>Names</b>  |
|--|--|---|
| Arts, Recreation & Community Policies Committee (ARCP)   | 6 Councillors                          | Councillor Boehme<br>Councillor Hutchison<br>Councillor Neill<br>Councillor Osanic                      |
| Cataraqui Region Conservation Authority                  | 4 Councillors                          | Councillor Kiley<br>Councillor Oosterhof  |
| Central Kingston Growth Strategy Community Working Group | 2 Councillors                          | Councillor Stroud   |
| Court of Revision (Drainage Act)                         | 3 Councillors                          | Councillor Oosterhof<br>Councillor Osanic   |
| Court of Revision (Municipal Act)                        | 3 Councillors                          |   |
| Heritage Kingston  | 2 Councillors                          | Councillor Doherty  |
| Kingston Economic Development Corporation                | Mayor + 3 Councillors                  | Councillor Hill<br>Councillor Oosterhof   |
| Nominations Advisory Committee                           | 6 Councillors                          | Councillor Doherty<br>Councillor Hutchison<br>Councillor Kiley<br>Councillor Neill<br>Councillor Stroud |

**New Motions**

1. Moved by Deputy Mayor Stroud  
Seconded by Councillor Neill

**Whereas** Queen's University has submitted an application for Site Plan Control for the properties municipally known as 120 & 130 Albert Street, and 142-154 Albert Street; and

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**Whereas** the delegation of authority By-Law, 2006-75, as amended, allows for Council to “bump-up” site plan control applications to the Planning Committee;

**Therefore Be It Resolved That** the site plan control application from Queen’s University for the properties municipally known as 120 & 130 Albert Street, and 142-154 Albert Street, outlined in Application Number D11-036-2019 be “bumped up” to the Planning Committee.

2. Moved by Deputy Mayor Stroud  
Seconded by Councillor Doherty

**Whereas** the permanent greenhouse gas reduction that is achieved by a major shift from personal vehicles to Transit is a significant and meaningful way to address the Climate Emergency; and

**Whereas** the Council of the City of Kingston has already set ambitious targets for dramatically increasing Transit mode share, in order to reduce our dependence on personal vehicles as a way to commute to work, which also saves residents money and has other positive consequences; and

**Whereas** although Kingston Transit has seen unprecedented growth in recent years, still more upgrades are needed to reach our ambitious goals; and

**Whereas** City Council identified and included “Explore Transit-way” in our 2019-2022 Strategic Plan, and staff has already begun exploring the idea; and

**Whereas** there may be significant Federal and Provincial infrastructure money available for transit expansions; and

**Whereas** the City of Ottawa has operated a successful network of dedicated bus lanes (Transitway) for years, which has allowed them to increase ridership and reduce congestion at the same time; and

**Whereas** the City of Kingston can create instant Rapid Transit by converting a small number of single lanes to dedicated transit lanes and by increasing the frequency of buses, which could make commuting by bus faster than commuting by car - a tipping-point;

**Therefore Be It Resolved** that staff be directed to identify at least one North-South and one East-West lane that could be converted to a dedicated transit lane and that could form the backbone of a Kingston Transitway; and

**That** staff study the availability of grant funding from other levels of government that would help fund a transit expansion, and

**That** staff identify what is needed to operate buses in dedicated lanes with a frequency greater than the current Express Bus frequency, and

**That** staff report back to Environment, Infrastructure & Transportation Policies Committee by end of Q2 2020 with information on what would be required to develop a system of dedicated transit lanes for basic Bus Rapid Transit in Kingston.

### **Notices of Motion**

#### **Minutes**

**That** the Minutes of City Council Meeting Number 2019-27, held Tuesday November 5, 2019 be confirmed.

(Distributed to all Members of Council on November 15, 2019)

#### **Tabling of Documents**

2019-70      Kingston Police Services Board Meeting 19-11 Agenda. Meeting is scheduled for November 4, 2019 at 10:00 a.m. in the Kingston Police Headquarters Boardroom at 705 Division Street.

(Distributed to all members of Council on November 1, 2019)

(File Number CSU-P17-000-2019)

#### **Communications**

**That** Council consent to the disposition of Communications in the following manner:

#### **Filed**

28-791      Notice of Complete Application, Public Meeting and Regular Meeting with respect to Proposed Zoning By-Law Amendment at 700 Gardiners Road. The Public Meeting is scheduled for December 5, 2019 at 6:30 p.m. in Council Chamber.

(Distributed to all members of Council on October 31, 2019)

(File Number CSU-D14-000-2019)



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- 28-792 Notice of a Public Meeting with respect to Consent and Minor Variance at 1983 and 1906 Jackson Mills Road. The Public Meeting is scheduled for November 18, 2019 at 5:30 p.m. at 1211 John Counter Boulevard.  
(Distributed to all members of Council on November 1, 2019)  
(File Number CSU-D19-000-2019)
- 28-793 Notice of a Public Meeting with respect to Minor Variance at 7 The Point Road. The Public Meeting is scheduled for November 18, 2019 at 5:30 p.m. at 1211 John Counter Boulevard.  
(Distributed to all members of Council on November 1, 2019)  
(File Number CSU-D19-000-2019)
- 28-794 Notice of a Public Meeting with respect to Minor Variance at 491 Discovery Avenue. The Public Meeting is scheduled for November 18, 2019 at 5:30 p.m. at 1211 John Counter Boulevard.  
(Distributed to all members of Council on November 1, 2019)  
(File Number CSU-D19-000-2019)
- 28-801 Public Notice of a Complete Application with respect to Zoning By-Law Amendment for 2754 Creekford Road.  
(Distributed to all members of Council on November 6, 2019)  
(File Number CSU-D14-000-2019)
- 28-804 Notice of Public Meeting with respect to Minor Variance at 1963 Unity Road. The Public Meeting is scheduled for November 18, 2019 at 5:30 p.m. at 1211 John Counter Boulevard. Last day for providing written comments is November 15, 2019.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-D19-000-2019)
- 28-805 Notice of Technical Consent with respect to creating an easement at 2962 4<sup>th</sup> Concession Road. The last day to provide comments is November 22, 2019.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-D19-000-2019)
- 28-813 Notice of Technical Consent with respect to long term lease at 3745 Highway 401. The last day to provide comments is November 22, 2019.  
(Distributed to all members of Council on November 12, 2019)  
(File Number CSU-D19-000-2019)

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**Referred to All Members of Council**

- 28-789 News Release from Cataraqui Region Conservation Authority regarding Watershed Conditions Statement – Water Safety for Inland Lakes and Streams, dated October 30, 2019.  
(Distributed to all members of Council on October 31, 2019)  
(File Number CSU-E05-000-2019)
- 28-790 Correspondence from Association of Municipalities Ontario with respect to Call for Candidates for the Board of the Municipal Property Assessment Corporation (MPAC), dated October 30, 2019.  
(Distributed to all members of Council on October 31, 2019)  
(File Number CSU-F22-000-2019)
- 28-795 Correspondence from Dr. David Craig, D.D.S., regarding letter of support for community water fluoridation, dated October 30, 2019.  
(Distributed to all members of Council on November 1, 2019)  
(File Number CSU-S08-000-2019)
- 28-796 Cataraqui Region Conservation Authority Watershed Condition Statement – Flood Outlook for Lake Ontario & St. Lawrence River – Storm Surge, dated October 31, 2019.  
(Distributed to all members of Council on November 1, 2019)  
(File Number CSU-E05-000-2019)
- 28-797 Correspondence received from “Delegations (MMA)” with respect to Municipal Delegations at ROMA 2020 Conference, dated October 31, 2019.  
(Distributed to all members of Council on November 5, 2019)  
(File Number CSU-A04-000-2019)
- 28-798 Correspondence received from Les Bender with respect to bus service to Providence Care Hospital, dated November 1, 2019.  
(Distributed to all members of Council on November 5, 2019)  
(File Number CSU-T03-000-2019)
- 28-799 Resolution received from Niagara Region with respect to Proposed Cuts to Legal Aid Ontario Budget, dated November 1, 2019.  
(Distributed to all members of Council on November 5, 2019)  
(File Number CSU-S15-000-2019)

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- 28-800 Correspondence received from Family and Children's Services of Frontenac, Lennox and Addington regarding support for community water fluoridation, dated September 19, 2019.  
(Distributed to all members of Council on November 5, 2019)  
(File Number CSU-S08-000-2019)
- 28-802 Resolution received from Grey Sauble Conservation Board with respect to Conservation Authorities and Conservation Authorities Act, dated November 1, 2019.  
(Distributed to all members of Council on November 6, 2019)  
(File Number CSU-D03-000-2019)
- 28-803 Resolution received from Township of Stirling-Rawdon with respect to Municipal Liability and Insurance Costs, dated November 5, 2019.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-L00-000-2019)
- 28-806 Economic Development Value of Business Improvement Areas (BIAs) free online Webinar on November 13, 2019 from 10:30 a.m – 12:00 p.m.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-A04-000-2019)
- 28-807 Correspondence from Association of Municipalities Ontario with respect to Province releasing Fall Economic Statement, dated November 6, 2019.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-D02-000-2019)
- 28-808 Memo from KFL&A Public Health with respect to research on Fluoride and IQ, dated November 5, 2019.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-S08-000-2019)
- 28-809 Illumination request received from Stomach Cancer Foundation of Canada to light City Hall and Market Square blue and purple on November 30, 2019 for Stomach Cancer Awareness.  
(Distributed to all members of Council on November 7, 2019)  
(File Number CSU-M10-000-2019)

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- 28-810 Correspondence from Downtown Kingston! with respect to De-Escalation Training Sessions being held Monday, November 18, 2019 at Street Health, 115 Barrack Street, dated November 7, 2019.  
(Distributed to all members of Council on November 8, 2019)  
(File Number CSU-S08-000-2019)
- 28-811 Resolution received from the Township of Ramara with respect to Conservation Authority Exit Clause, dated November 7, 2019.  
(Distributed to all members of Council on November 8, 2019)  
(File Number CSU-D03-000-2019)
- 28-812 Correspondence received from Kate Betts-Wilmott with respect to Housing Town Hall with MPP Ian Arthur scheduled for Wednesday, November 13, 2019 at 7:00 p.m. at KCHC.  
(Distributed to all members of Council on November 12, 2019)  
(File Number CSU-S18-000-2019)
- 28-814 Resolution received from the Town of Wasaga Beach with respect to Conservation Authority Levies, dated October 30, 2019.  
(Distributed to all members of Council on November 12, 2019)  
(File Number CSU-D03-000-2019)

## Other Business

### By-Laws

- a) **That** By-Laws (1) through (5) be given their first and second reading.
- b) **That** Clause 11.36 of By-Law Number 2010-1 be suspended for the purpose of giving By-Law (3) three readings.
- c) **That** By-Laws (3) through (5) be given their third reading.
- (1) A By-Law to Approve the Renaming of a Portion of an Existing Municipal Road from Nickle Avenue to Curtis Crescent, City of Kingston, County of Frontenac  
First and Second Readings Proposed Number 2019-167  
**(Clause 1, Report Number 87)**
- (2) A By-Law to Enter into a Municipal Contribution Agreement with Kingston & Frontenac Housing Corporation for the Provision of Affordable Housing Units at 27 Wright Crescent  
First and Second Readings Proposed Number 2019-168  
**(Clause 3, Report Number 88)**

- (3) A By-Law to Amend By-Law 2004-190, "A By-Law to Regulate the Use of City Streets"  
Three Readings Proposed Number 2019-169  
**(Clause 6, Report Number 87)**
- (4) A By-Law to Establish Part 1, Reference Plan 13R-21945, as Part of the Public Highway Known as Toronto Street in the City of Kingston, in Accordance with Section 31(4) of the Municipal Act, Chapter 25, S.O. 2001  
Three Readings Proposed Number 2019-170  
**(Delegated Authority)**
- (5) A By-Law to confirm the proceedings of Council at its meeting held on Tuesday November 19, 2019  
Three Readings Proposed Number 2019-171  
**(City Council Meeting Number 2019-28)**

**Adjournment**